

DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT**Division of Housing Policy Development**

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December 21, 2004

Mr. Gerry Cupp
City Manager
City of Shasta Lake
P.O. Box 777
1650 Stanton Drive
Shasta Lake, CA 96019

Dear Mr. Cupp:

RE: Review of Shasta Lake's Adopted Housing Element

Thank you for submitting the City of Shasta Lake's adopted housing element, received for review on November 1, 2004. As you know, the Department is required to review adopted housing elements and report the findings to the locality pursuant to Government Code Section 65585(b).

The Department's August 27, 2004 review found the revised draft element with additional revisions met all statutory requirements. As the adopted housing element is substantially the same as the revised draft, the Department is pleased to find the element in compliance with State housing element law (Article 10.6 of the Government Code).

The Department appreciates the City's efforts to develop meaningful housing and land-use strategies to facilitate development of housing affordable to all economic segments of the population. The Department particularly commends Shasta Lake's commitment to rezone sites to facilitate higher density development to provide opportunities for affordable housing.

In addition, because Shasta Lake's adopted housing element is in compliance, the City has met one of the threshold requirements for an innovative new program that rewards local governments for approving affordable workforce housing. The Workforce Housing Program, funded by Proposition 46, provides grant funds to eligible local governments for every qualifying unit permitted, beginning calendar year 2004. Grant awards can be used to fund any capital asset project, such as transportation or park improvements. More specific information about the WFH program is available on the Department's website at <http://www.hcd.ca.gov/ca/whrp/>.

The Department wishes the City much success in implementing its housing and land-use programs and looks forward to following the City's annual progress and achievements through the annual General Plan progress reports required pursuant to Government Code Section 65400. These reports are required to be submitted to the Department annually in October.

The Department appreciates the assistance of Ms. Carla Thompson, Development Services Director and Mr. Bob Britzman, the City's consultant, during the review period. If we can be of assistance in implementing your housing element please contact Rita Levy, of our staff, at (916) 324-9629.

In accordance with requests pursuant to the Public Records Act, we are forwarding copies of this letter to the persons and organizations listed below.

Sincerely,



Cathy E. Creswell
Deputy Director

cc: Carla Thompson, Development Services Directorm, City of Shasta Lake
Mark Teaque, Consultant, Pacific Municipal Consultants
Bob Britzman, Consultant, Pacific Municipal Consultants
Mark Stivers, Senate Committee on Housing & Community Development
Suzanne Ambrose, Supervising Deputy Attorney General, AG's Office
Terry Roberts, Governor's Office of Planning and Research
Nick Cammarota, California Building Industry Association
Marcia Salkin, California Association of Realtors
Marc Brown, California Rural Legal Assistance Foundation
Rob Weiner, California Coalition for Rural Housing
John Douglas, AICP, Civic Solutions
Deanna Kitamura, Western Center on Law and Poverty
S. Lynn Martinez, Western Center on Law and Poverty
Alexander Abbe, Law Firm of Richards, Watson & Gershon
Michael G. Colantuono, Colantuono, Levin & Rozell, APC
Ilene J. Jacobs, California Rural Legal Assistance, Inc.
Richard Marcantonio, Public Advocates
Eileen McCarthy, Legal Services of Northern California